

## *Derby Committee*

1. If a discrepancy arises, the complainant should first contact the head judge (Rich Ferguson) of the Derby Committee . He will be available during all weigh in times at the Sea Shell.
2. If there continues to be a disagreement, the head judge will convene a meeting of the Derby judges. The committee will meet with the interested parties and hear the complaint. The complainant will then leave the meeting and the committee will render a binding decision. The complainant will be made aware of their decision within one hour.
3. Any discrepancy with regard to the weight of a fish must be registered with the judge while the fish is on the scale. Once a fish has been removed from the scale, that weight will be official.
4. The Derby will be a rain or shine event. The decision to fish or when to fish will rest solely with the boats and their captain. In the event of severe weather, the Derby Committee will decide on the possibility of postponing the event until the following weekend. This decision would be made prior to 9:00PM, Friday Oct. 28<sup>th</sup> .

Derby Committee: Rich Conaway  
Rich Ferguson  
Jim Kelly  
Harvey Kelsall  
Bob Smith  
David Cowles

## **Schedule of events:**

**Friday October 28<sup>th</sup>** **Welcome Party** - 1 hour open bar (7:00 – 8:00) with hors d'oeuvres for captains and registered anglers. Cash bar open to general public. **Captains meeting** 8:00 PM, at the Sea Shell

**Friday Oct. 28<sup>th</sup>** Fishing starts: 9:00 PM, and continues until final weigh-in at 12:00 noon, Oct 30<sup>th</sup> at the Sea Shell.

**Saturday Oct 29<sup>th</sup>** 6:00 to 8:00 PM Cocktail party with hors d'oeuvres for all captains and registered anglers. Open bar 6:00 to 7:00, cash bar open to the general public.

**Sunday Oct 30<sup>th</sup>** 10:00AM - 12:00 Noon - Final weigh-in  
12:00 to 2:00 PM Fish Fry for all captains and registered anglers.  
Friends and family are welcome for fish fry (\$15.00). Cash bar  
12:00 to ??, with entertainment by the Miller, Frank and Fritz.  
2:00 PM Awards ceremony

## **Rules**

- Start fishing: 9:00 PM Friday Oct. 28<sup>th</sup>
- Final weigh-in: 10:00 AM - 12 noon Sunday, Oct 30<sup>th</sup> NO ALIBIS OR EXCUSES ! (AT&T cell time)
- Fishing limited to inshore waters within 3 miles of the beach. North boundary – Harvey Cedars Lumps (gps 39.40), South boundary – clam boat wreck, near Wreck Inlet (GPS 74.20 . Western boundry, The Garden State Parkway.
- All fish must be caught on captains boat, and must be from rod and reel
- Only one fish per boat will be eligible for a cash prize.
- In case of a tie in weight, the prize money for that prize and the next lowest prize will be divided equally by the respective boat captains..
- Official weigh-in station is located at the Sea Shell's tiki bar.
- Captains agree to **donate** all weighed **fish** for the Sunday fish fry.
- Weigh in Schedule (Sea Shell Tiki bar)  
Sat. Oct. 29<sup>th</sup> , 11:00 AM till 1:00 PM and 5:00 PM till 7:00 PM.  
Sunday Oct 30<sup>th</sup> , 10:00 AM till 12 noon (AT&T cell time).

**Sea Shell Resort and Beach Club's**  
**15<sup>th</sup> Annual**  
**Striped Bass Derby**

Date: October 28<sup>th</sup> , 29<sup>th</sup> , and 30<sup>th</sup>

Format: All Tackle / All Boat Tournament

2011 Charity recipient: The Stafford Wrestling Club

Cash prizes for top ten heaviest fish

Special prize for junior angler and lady angler

Special drawings for donated gifts from various local businesses

Prize distribution	1 <sup>st</sup> place: \$2500	6 <sup>th</sup> place: \$600
	2 <sup>nd</sup> place: \$1500	7 <sup>th</sup> place: \$550
	3 <sup>rd</sup> place: \$1000	8 <sup>th</sup> place: \$450
	4 <sup>th</sup> place: \$800	9 <sup>th</sup> place: \$350
	5 <sup>th</sup> place: \$700	10 <sup>th</sup> place: \$300

(prizes are based on 100 boats entering. If less enter, prizes will be adjusted accordingly.)

Registration: **Return enclosed packet and registration form by mail**, or register on the first day of the event (Oct. 28<sup>th</sup> ) from 3:00 to 6:00PM.

**Please pre-register**, as it makes Friday night go much smoother, helps us to plan better, and allows you to enjoy the Captain's party and avoid long lines at the registration tables. Shirts and wristbands will be available from 1pm on Friday, NO EARLIER.

Registration is by BOAT and not angler. Only one cash prize per boat.

Entry fee: \$150.00 per boat for two anglers plus \$50.00 for additional anglers. All prizes go to the boat captain.

Entry fee includes 1 commemorative shirt per angler, entry to both cocktail parties, and entry to Sunday's fish fry and awards party.

**SEA SHELL RESORT & BEACH CLUB'S  
15<sup>th</sup> ANNUAL  
STRIPED BASS DERBY**

**REGISTRATION FORM  
OCT. 28<sup>th</sup>, 29<sup>th</sup> and 30<sup>th</sup>**

BOAT NAME: \_\_\_\_\_ Shirt Sizes: Angler #1 \_\_\_\_\_, #2 \_\_\_\_\_ #3 \_\_\_\_\_

HOME MARINA: \_\_\_\_\_ #4 \_\_\_\_\_, #5 \_\_\_\_\_, #6 \_\_\_\_\_  
#7 \_\_\_\_\_

BOAT LENGTH: \_\_\_\_\_ BOAT MAKE: \_\_\_\_\_

CAPTAIN: \_\_\_\_\_ 2nd ANGLER: \_\_\_\_\_

ADDITIONAL ANGLERS (\$50 EACH): (3) \_\_\_\_\_

(4) \_\_\_\_\_ (5) \_\_\_\_\_

(6) \_\_\_\_\_ (7) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, ST ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_

JUNIOR ANGLER NAME: \_\_\_\_\_ (under 17)

Registration fee \$150.00 per boat. This includes entry for two anglers, two commemorative T-shirts, Fri. and Sat. cocktail parties (1 hour open bar, must be 21) and Sunday Fish Fry and awards ceremony. Additional anglers are \$50.00 per angler. Please make checks payable to "Sea Shell Club". Please note that all prize winners will be required to fill out IRS form W-9, and prize winnings will be reported for income tax purposes. Return registration form and check to:

Tom Hughes  
Sea Shell Club  
10 South Atlantic Avenue  
Beach Haven, NJ 08008

Signature \_\_\_\_\_ Date \_\_\_\_\_

# ATTENTION

(New Rule)

All registered anglers in this year's 15<sup>th</sup> Annual Sea Shell Club Striped Bass Derby, are **REQUIRED** to participate in the

NJ Saltwater Recreational Registry Program

This means you must register in the program, and hold a valid certificate from the program. This requirement is in addition to any other valid fishing license or permit that you might currently hold that would exempt you from the state program. **YOU MUST BE REGISTERED IN THE STATE PROGRAM.** Failure to do this will result in your boat being disqualified from any prizes offered by the Sea Shell Striped Bass Derby.

Upon request each and every registered anglers must present their registration certificate, **NO EXCUSES WILL BE ALLOWED.** You will be unable to weigh-in a fish without this documentation, and prior to awarding of any cash prize all registered anglers on the boat must present their documentation. This can be obtained free of charge by visiting the NOAA website at;

[https://www11.state.nj.us/DEP\\_RSP/Orchestrate.do?initiate=true&orchestrationId=NJDEP-License-SaltwaterAnglerReg&service\\_category\\_id=40&service\\_class\\_id=150](https://www11.state.nj.us/DEP_RSP/Orchestrate.do?initiate=true&orchestrationId=NJDEP-License-SaltwaterAnglerReg&service_category_id=40&service_class_id=150)

**AS A COURTESY WE HAVE COMPUTERS AND STAFF TO HELP YOU REGISTER FOR THE STATE PROGRAM IN OUR HOTEL LOBBY.**

**YOUR REGISTRATION RECEIPT MUST BE DATE STAMPED PRIOR TO THE FIRST WEIGH-IN AT 11:00 AM ON SATURDAY OCTOBER 29, 2011. NO REGISTRATION DATED AFTER THIS TIME WILL BE ACCEPTED.**